

**Spring 2017**  
**AMERICAN GOVERNMENT**  
**UNIT THREE: THE LEGISLATIVE BRANCH**  
**SYLLABUS**

Teacher Information:

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Blue book pages 14, 16, 17(minus projects section) and 19 should be finished during class time when other activities are not taking place. These will be turned in with the study guide on October 12.

February 24	Introduction (Basics of the Legislature)
February 28	The Powers of Congress
March 2	The House and Senate
March 6	The Lawmaking Process
March 8	TBD (Substitute Teacher Assignment)
March 13	The Lawmaking Process/Review for Test
March 15	Test Study Guide Due

@mrjhwapgvt is my account on Twitter that was designed to help keep government students up-to-date on the current events developing within the American Government. While the posts sometimes deal with the AP Government class (i.e. test dates, projects due), I do post lots of articles related to our government (i.e. the Presidential election, SCOTUS cases, Congressional legislation). Feel free to follow. By the way, I am sometimes funny on there as well.